

# MATH COMPETITION- 2017

1<sup>st</sup> 2<sup>nd</sup> and 3<sup>rd</sup> winners will **receive cash prize**



## SHAHPH PUMA EDUCATION

(Division of Shahph Puma Sports Club)

Proudly Presents

## The 5th Annual MATH COMPETITION 2017

Date: Sunday November 5, 2017

Time: 2.00PM - 5.00 PM

Place: Castlebrooke Secondary School  
10 Gardenbrooke Trail, Brampton

Shahph Puma Sports Club proud to be a Member of



The Chess Federation of Canada  
La Fédération Canadienne des Échecs

**MINOR TRACK  
ASSOCIATION**

FOR MORE INFORMATION

647-830-4663



<http://www.facebook.com/PumaSportsClub> [www.pumasportsclub.com](http://www.pumasportsclub.com)

Registration closing date is November 3, 2017.



## STUDENT REGISTRATION FORM

OFFICE USE ONLY			
Student Name:		Student ID:	
Payment Amount:	Payment date:	Grade:	
Official signature:		Date:	

STUDENT INFORMATION			
*First Name:		Last Name:	
*Date of birth: MM/DD/YYYY	*Home Phone: ( ) -	*Cell Phone: ( ) -	
Current address: Street #:		Street Name:	
*City:	Province: ON	ZIP Code:	
*Email: _____			
*PARENTS/GUARDIENT INFORMATION			
First Name:		Last Name:	
First Name:		Last Name:	
SUBJECT AND GRADE INFORMATION (GRADE 2- 8 ONLY)			
MATH <input type="checkbox"/>	SCIENCE <input type="checkbox"/>	LANGUAGE <input type="checkbox"/>	COMPUTERS <input type="checkbox"/>
*SCHOOL YEAR ACADEMIC GRADE: _____		Other: _____	

### Rules and Regulations

1. Examination fee is \$20.00/ subject.
2. Students are allowed to take exam in the same grade as in the current school year academic grade.
3. 1<sup>st</sup> 2<sup>nd</sup> and 3<sup>rd</sup> winner will receive cash prize (to eligible to cash price minimum 10 kids should be in each age group). All students will receive certificate.
4. Calculators not allowed and duration of exam is maximum 2 hours.
5. All participants agree to abide club's competition regulations and adhere to the standards of good conduct.
6. No food and drinks are permitted in examination areas (except water)
7. Past/Model exam papers could have downloaded from Club's web site [www.pumasportsclub.com](http://www.pumasportsclub.com)

### **REGISTRATION CHECKLIST:**

1. Fill out the application form and **send** a copy of your registration forms to: [shahpuma@hotmail.com](mailto:shahpuma@hotmail.com)
2. Payment could made electronically by e-transfer to "mathi\_m@hotmail.com"
3. **Payment must be made before the closing date.**
4. Examination information will be published in club's web site; <https://www.shahpuma.com> on November 2, 2017.

### **I ACKNOWLEDGE MAKING THIS AGREEMENT**

I have read and understand the rules and hereby declare that the information that has been provided above is complete and accurate to the best of my knowledge. If any information given above is fault, Club could withhold applicant from the Examination(s). I also give club to use my child's photographs, visuals and/or voice in any promotional and/or media publications and by signing it voluntarily, I am agreeing to abide by these terms.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

### FOR MORE INFORMATION

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