

# **MATH COMPETITION- 2015**

1<sup>st</sup> 2<sup>nd</sup> and 3<sup>rd</sup> winners will **receive cash prize**



## **SHAHPH PUMA EDUCATION**

(Division of Shahph Puma Sports Club)

**Proudly Presents**

**The 3<sup>rd</sup> Annual MATH COMPETITION 2015**

**Date: Sunday Nov 8, 2015**

**Time: 2.00PM - 5.00 PM**

**Place: Castlebrooke Secondary School**

**10 Gardenbrooke Trail, Brampton**

### **FOR MORE INFORMATION**

**647-830-4663**

**[f http://www.facebook.com/PumaSportsClub](http://www.facebook.com/PumaSportsClub) [www.pumasportsclub.com](http://www.pumasportsclub.com)**

**Registration closing date is Nov 5, 2015.**



## STUDENT REGISTRATION FORM

OFFICE USE ONLY			
Student Name:		Student ID:	
Payment Amount:	Payment date:	Grade:	
Official signature:		Date:	

STUDENT INFORMATION			
*First Name:		Last Name:	
*Date of birth: _____ MM/DD/YYYY	*Home Phone: _____ (____) _____ - _____	*Cell Phone: _____ (____) _____ - _____	
Current address: Street #:		Street Name:	
*City:	Province: ON	ZIP Code:	
*Email: _____			
*PARENTS/GUARDIENT INFORMATION			
First Name:		Last Name:	
First Name:		Last Name:	
SUBJECT AND GRADE INFORMATION (GRADE 2- 8 ONLY)			
MATH <input type="checkbox"/>	SCIENCE <input type="checkbox"/>	LANGUAGE <input type="checkbox"/>	COMPUTERS <input type="checkbox"/>
*SCHOOL YEAR ACADAMIC GRADE: _____		Other: _____	

\* Mandatory Fields

### **Rules and Regulations**

1. Examination fee is \$15.00/ subject.
2. Students are allowed to take exam in the same grade as in the current school year academic grade.
3. 1<sup>st</sup> 2<sup>nd</sup> and 3<sup>rd</sup> winner will receive cash prize (to eligible to cash price minimum 10 kids should be in each age group). All students will receive certificate.
4. Calculators not allowed and duration of exam is maximum 2 hours.
5. All participants agree to abide club's competition regulations and adhere to the standards of good conduct.
6. No food and drinks are permitted in examination areas (except water)

### **REGISTRATION CHECKLIST:**

1. Fill out the application form and **send** a copy of your registration forms to: [shahpuma@hotmail.com](mailto:shahpuma@hotmail.com)
2. Payment could made electronically by e-transfer to "mathi\_m@hotmail.com"
3. **Payment must be made before the closing date.**
4. Examination information will be published in club's web site; <https://www.shahpuma.com> on Oct 20, 2015.

### **I ACKNOWLEDGE MAKING THIS AGREEMENT**

I have read and understand the rules and hereby declare that the information that has been provided above is complete and accurate to the best of my knowledge. If any information given above is fault, Club could withhold applicant from the Examination(s). I also give club to use my child's photographs, visuals and/or voice in any promotional and/or media publications and by signing it voluntarily, I am agreeing to abide by these terms.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

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